



# Daily Prayer For Individuals and Families

Adopted from *The Lutheran Service Book* (p. 294)

**October 30, 2022 A.D.**

**Reformation Sunday**

*This brief service is intended as a simple form of daily prayer for individuals and families. When more than one person is present, the psalm and responses may be spoken responsively, with one person reading the words in regular type and the others responding with the words in bold type. The Creed and Prayers that are in bold type are to be said by all.*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## **Invocation**

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## **Psalm**

*(From Psalm 119 & 34)*

I will speak of your testimonies before kings, [O Lord,]

**and shall not be put to shame.**

I will bless the LORD at all times;

**his praise shall continually be in my mouth.**

My soul makes its boast in the LORD;

**let the humble hear and be glad.**

Come, O children, listen to me;

**I will teach you the fear of the LORD.**

The LORD redeems the life of his servants;

**none of those who take refuge in him will be condemned.**

*For those with access to the internet, you may now play today's worship video, located on Bethany's website ([www.bethanycr.org](http://www.bethanycr.org)) under the Worship Resources tab and then continue with the Apostles' Creed. Everyone else may continue the service as printed....*

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## **Scripture Lesson**

*(John 8:31-36)*

<sup>31</sup>So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

<sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed."

Athanasian Creed

Whoever desires to be saved must, above all, hold the catholic faith.

**Whoever does not keep it whole and undefiled will without doubt perish eternally.**

And the catholic faith is this,

**that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

For the Father is one person, the Son is another, and the Holy Spirit is another.

**But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

Such as the Father is, such is the Son, and such is the Holy Spirit:

**the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

the Father infinite, the Son infinite, the Holy Spirit infinite;

**the Father eternal, the Son eternal, the Holy Spirit eternal.**

And yet there are not three Eternals, but one Eternal,

**just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**and yet there are not three Almighty's, but one Almighty.**

So the Father is God, the Son is God, the Holy Spirit is God;

**and yet there are not three Gods, but one God.**

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**and yet there are not three Lords, but one Lord.**

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

**The Father is not made nor created nor begotten by anyone.**

The Son is neither made nor created, but begotten of the Father alone.

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**And in this Trinity none is before or after another; none is greater or less than another;** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**Therefore, whoever desires to be saved must think thus about the Trinity.**

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**perfect God and perfect man, composed of a rational soul and human flesh;**

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**Although He is God and man, He is not two, but one Christ:**

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**one altogether, not by confusion of substance, but by unity of person.**

For as the rational soul and flesh is one man, so God and man is one Christ, **who suffered for our salvation, descended into hell, rose again the third day from the dead,** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

### The Lord's Prayer



**Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and  
ever. Amen.**

### Bethany's Prayer List

#### **Thanksgiving**

- Reformation Day
- Annebelle (granddaughter of Hackbardts)- confirmation today

#### **Entrusting into God's Care**

- Persecuted Christians and refugees
- Those suffering after the storm and during the pandemic
- Peace in Europe and throughout the world
- Project 24 students, Yvonne and Lorine

#### **Healing**

- Bonnie Bubke - recovering after hospitalization
- Lorelei Hackbardt - recovering after surgery
- Marian (friend of Heins) - end of life
- Elaine Cook - recovering after cataract surgery
- Doug Knutson - recovering at home after surgery
- Betty Hein - hospice care at home
- Philip Hackbardt - upcoming tumor treatment 11/3

- Joyce Fritz - recovering at home
- Donna Birkicht - health issues
- Dave Dohrmann - recovering after surgery
- Stephen Stepanek - brain cancer treatment
- Faye Sieck - relief from pain
- Abi Clark - health issues
- Norm Rutz - cancer treatment
- Angela Yuza - recovering after surgery
- Lee Rathje - health issues
- Cindy Broadwater - relief of foot pain

### **Homebound**

- Dorothy Freese - Keystone Place

### **Mourning, friends and family of**

- Keith (uncle of Kristi Montague) - died 10/12
- Kitty (relative of Doug Knutson) - died 10/2

### **Serving Our Country**

- Mitchell & Benjamin (relatives of Schoens & Smiths) - US Navy
- Harrison (son of Siecks) - US Army, deployed to Poland
- Jordan (grandson of Kim Neuhaus) - National Guard, deployed

### **Collect of the Day**

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

### **Concluding Prayers**

Blessed Lord, You have caused all Holy Scripture to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

Together we pray... **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that you would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

Let us bless the Lord.  
**Thanks be to God.**



✠ *Hear the Word, Hear the Savior* ✠

Grace, mercy, & peace to you from God – the Father, Son, and Holy Spirit. Amen.

On October 31, 1517, an Augustinian monk posted 95 theses, or statements, for discussion on the door of the Castle Church in Wittenberg, Germany. This monk, Martin Luther, had hoped that posting these statements would lead to an academic debate regarding the topics of repentance, the sale of indulgences (which promoted the idea that one could buy their way out of Hell or the fictional purgatory), as well as other topics and practices that were common in the Church at that time. However, Church leaders were apparently just fine with the way things were going, so instead of listening to Luther, they excommunicated him, or kicked out of the church and even tried to kill him. But that didn't stop Luther. His reforms, based solely upon the Word of God and centered on justification by grace through faith in Jesus Christ, led to religious reforms in the church, not only in Germany, but throughout the world. Because of courageous teaching of God's Word by the reformers like Martin Luther, in 1667 Elector John George II of Saxony, standardized the custom of observing October 31<sup>st</sup> as Reformation Day – the day we celebrate this weekend.

There is a certain danger however, that celebrating the Reformation each year may cause further division in the one holy universal and apostolic Church. While correcting false teaching and proclaiming the truth of God's Word is always essential for the church, we must not let Reformation Day become a "Lutheran vs. Roman Catholic" contest. Such division in God's church is certainly not pleasing to our Lord. However, it is meet, right, and salutary to give thanks to God for the faithful Christians who have come before us, teaching the truth of God's Holy Word. We can clearly see this in our Scripture reading for today.

In John 8, Jesus is addressing a group called, "*the Jews who had believed in him*". It seems that these people to whom Jesus was talking were attracted to Him and His teachings on the surface, but that their commitment ran somewhat shallow. We might think of them as sort of "lukewarm" Christians. Maybe they saw Jesus calm a storm or feed thousands of people with some loaves of bread and few fish, and they thought this man Jesus really had something special about Him. Yet like so many, they never really listened to what Jesus was saying.

There are people like this today, the sort of "lukewarm" believers, who like being around the church and the churchly things, but they really aren't disciples of Christ. Some like to have their children baptized and have big fancy weddings in church. Others love the atmosphere of Christmas Eve and Easter Morning services, but forget about Christ for the rest of the year. These are the people who have voice of the world singing louder in their ears than the voice of their Shepherd, Jesus Christ.

But Jesus explains it's not where we are married or how much money we put in our offering envelopes that makes us Christians. It's not even who your parents are. Rather it's those who listen to His voice who are called His disciples. And His voice is the Word of God, the same Word that we have today called the Bible. His Word calls us to Him and by staying in the Word of God, we stay with God. The mark of a true disciple of Christ is one who remains true to God's Word –

that is the Holy Bible. And it is here in God's own Word that we may find the truth that sets us free from our sin.

This truth is that Jesus was God sent from God, the second person of the Trinity. This truth is that all of us who sin and look to God for mercy through Jesus, are forgiven. This truth is that Jesus is the only way to our Heavenly Father, by His own sacrificial life and death. This is not some type of head knowledge that will lead us to political freedom or enlightenment. This is the truth that frees us from sin, even death, so that when we stand over, or even in, the grave we may have joy and hope in the victory that Christ has won for us. This is the truth that snatches us from the power of the Evil One and leads us to salvation.

The hearers in our Gospel lesson didn't understand this type of freedom. They assumed Jesus was talking about earthly chains of slavery, but even then they deceived themselves. They puffed out their chests and foolishly said that they were Abraham's descendants and had never been slaves to anyone. Apparently, they had forgotten about the years spent in Egypt and Babylon. Apparently, they did not notice the Roman legions patrolling their cities. But Jesus reminded them that they were indeed slaves, for He says that anyone who sins is slave.

It wasn't just back then that people didn't understand the freedom and slavery that Jesus talked about, but people today as well. There are many people today who believe that they are free because they live in America, the land of the free and the home of the brave. They fool themselves into thinking that they can do what they want, when they want to do it. They tell themselves that they are good people and don't sin all that much; they certainly are not slaves to sin. If they do mess up, they fool themselves into thinking that they can take care of it or it's so small that God will simply overlook it.

Before the Reformation, many in the church were fooling themselves as well, saying that while one may be held in slavery to sin, it was the Church who could free you - if you would just work hard enough. Just pay this or that amount of money to your local priest or bishop and you, or your relatives, will be sprung from the fictional purgatory. Go to confession to earn your forgiveness. More Hail Mary's and more Our Fathers is just what you need to take care of that sin. And while today, we may not find these teachings in many churches, we do find people urging others that they have to decide to follow Christ, and sort of help God in saving them. But this is not what God's Word teaches. This way of thinking leads us to trust in ourselves, which only leads to more sin or ultimately to despair. Instead, the Reformers led the church away from human ways and thinking and back to the Word of God, where they found the truth that sets us free. They rediscovered the Gospel of Christ that gives life and salvation.

Everyone one of us here today must look at themselves as a slave or a disciple. And our situation does not depend on the works that we do or the decisions that we make. It does not depend on whether we were born Lutheran, Catholic, or whatever. What matters, the only thing that matters, is our relationship with Jesus Christ that we have been called into through the work of Holy Spirit. Jesus Himself says that this saving relationship with Him is built upon His Word - the Bible. And that is a reason to give thanks and celebrate every day. Amen.

