



Daily Prayer For Individuals and Families

Adopted from *The Lutheran Service Book* (p. 294)

June 7th, 2020 A.D. – Trinity Sunday

This brief service is intended as a simple form of daily prayer for individuals and families. When more than one person is present, responsive readings may be used. The Creed and Prayers that are in bold type are to be said by all.

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Opening Psalm *Psalm 8*

O LORD, our Lord, how majestic is your name in all the earth!

You have set your glory above the heavens.

² Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger.

³ When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place,

⁴ what is man that you are mindful of him, and the son of man that you care for him?

⁵ Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.

⁶ You have given him dominion over the works of your hands; you have put all things under his feet,

⁷ all sheep and oxen, and also the beasts of the field,

⁸ the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

⁹ O LORD, our Lord, how majestic is your name in all the earth!

You may now play today's worship video found at www.bethanycr.org.

Scripture Lesson – Matthew 28:16-20

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw him they worshiped him, but some doubted. ¹⁸ And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.

The Athanasian Creed (*As is tradition at Bethany for Trinity Sunday.*)

Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal. And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite. In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord. Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone. The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding. Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped. Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ. Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man. He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person. For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead. At His coming all people will rise again with their bodies and give

an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

The Lord's Prayer



**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and
ever. Amen.**

Bethany's Prayer List

Those suffering during the pandemic; the homeless; the unemployed; our medical professionals and first responders; workers in the Church, here and throughout the world;

Bonnie Breiholz - *successful cataract surgery.*

Prayers for healing: Andrew (relative of Brenda Heims) - *Recovering after surgery;*

Ron Prescott - *Recovering after eye surgery;*

Dee Rose - *recovering after hospitalization;*

Joyce Fritz - *recovering after hospitalization;*

Shirley Deetz - *recovering at home after hospitalization;*

Richard Pfeil - *recovering at home after hospitalization;*

Bev Linman - *recovering from illness;*

Dave Christian - *recovering after hospitalization;*

Bonnie Bubke - *recovery of strength;*

John Hamm - *recovering after surgery;*

Kris Dunn - *health issues;*

Betty Hein - *recovering at home;*

Stephanie Macke - *recovering after radiation treatments;*

Nadine Wax - *recovering at home;*

Al Bachman - *cancer;*

Candi Engel - *Homebound.*

Ronda Anderson - *mourning the death of a friend, Ashley;*

Doug & Sheryl Knutson - *mourning the death of a relative, Connie;*

Steve Hanchera - *mourning the death of his father, DeWayne;*

Rebecca Ballstaedt - *mourning the death of her father, Dwight;*

Pat Krekeler - *mourning the death of a friend, Bob;*

Tina Freese - *mourning the death of her mother, MaryEllen;*

Taylor & Charlie (grandsons of Kim Neuhaus) – *servicing in the U.S. Armed Forces.*

Collect of the Day

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

Amen.

Concluding Prayers

Almighty God, merciful Father, who created and completed all things, on this day when the work of our calling begins anew, we implore You to create its beginning, direct its continuance, and bless its end, that our doings may be preserved from sin, our lives sanctified, and our work this day be pleasing to You; through Jesus Christ, our Lord.

Amen.

Together we pray... **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that you would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

Let us bless the Lord.

Thanks be to God.

